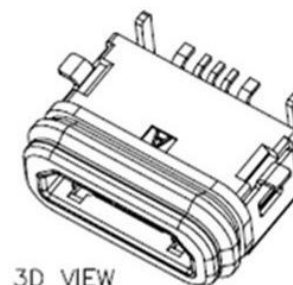
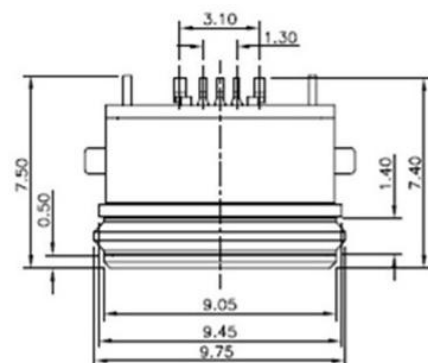
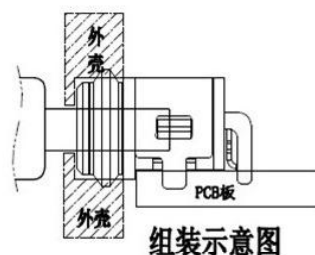
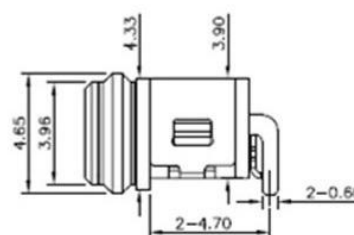
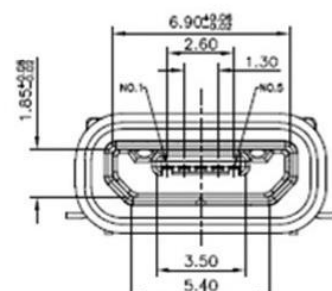


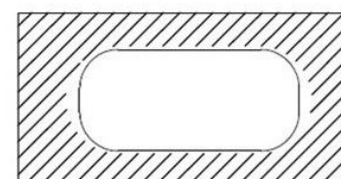
| REV. | ECN. NO. | APPD. |
|------|----------|-------|
|      |          |       |



3D VIEW



组装示意图



建议开槽尺寸  
单边放大0.2mm

# NOTES:

## SPECIFICATION:

1. CURRENT RATING: 3.0A MAX
2. DIELECTRIC WITHSTAND VOLTAGE: 100VAC
3. TEMPERATURE RANGE: -30 °C ~ 85 °C
4. CONTACT RESISTANCE: 40 MILLIONHM MAX
5. INSULATION RESISTANCE: 100 MEGOHMS MIN.
6. INSERTION FORCE :8N~35N
7. UNMATING FORCE: 8N~35N
8. DURABILITY:1500 CYCLES

| 3    | Shell         | 1    | SUS 301 1/4H                             |      |
|------|---------------|------|------------------------------------------|------|
| 3    | PLASTIC Shell | 1    | PA9T&LCP (G.F30%)                        |      |
| 2    | Contact       | 4    | BRASS C2680-EH<br>Au/Ni Plating T=0.25mm |      |
| 1    | Housing       | 1    | PA10T (G.F30%)                           |      |
| ITEM | PART NAME     | Q'TY | FINISH                                   | NOTE |

|                                                                                                                                                                                                                                  |            |       |                                                    |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------|----------------------------------------------------|----------------------|
| X. ±0.50                                                                                                                                                                                                                         | X.* ±2*    | UNITS | 东莞市高迪电子有限公司<br>DONGGUANGAODI ELECTRONICS CO., LTD. |                      |
| .X ±0.30                                                                                                                                                                                                                         | .X* ±1*    | mm    |                                                    |                      |
| .XX ±0.10                                                                                                                                                                                                                        | .XX* ±0.5* | MAT'L | PART NO.                                           | TITLE:<br>IP68       |
| .XXX ±0.05                                                                                                                                                                                                                       |            |       |                                                    |                      |
| THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF E-ZONE ELECTRONIC TECHNOLOGY CO.,LTD.AND SHALL NOT BE REPRODUCED, COPIED OR USED IN ANY MANNER WITHOUT THE PRIOR WRITTEN CONSENT OF E-ZONE ELECTRONIC TECHNOLOGY CO., LTD. |            |       | APPD: RADOM                                        | DWG NO:              |
|                                                                                                                                                                                                                                  |            |       | CHKD: MARK                                         | <b>USB connector</b> |
|                                                                                                                                                                                                                                  |            |       | DR: JANE CHOU 2019/07/11                           |                      |
|                                                                                                                                                                                                                                  |            |       |                                                    | SCALE SHEET REV.     |
|                                                                                                                                                                                                                                  |            |       |                                                    | 1/1 1/2 A2           |